

## Omaha Camera Club Minutes, November 2<sup>nd</sup>,2021

- Welcome to all members and guest
- Introduction of Guests Tara Rudebush, David Worth, Rich Purington
- Don Otis, President greeted the members and the presenter of the program: Jeff Hug iPhonephotographer
- Program via Zoom 23 participants
- After the program Don Otis, the president of OCC made the following announcements:
  - o Bylaws was sent out to the members
  - o 4 board meetings preceded creating the new version
  - o 30 days are being provided for the members to asking questions and sharing opinions
  - A member asked if the club would change the number of meetings per month. The answer is no.
- The membership was solicited for a holiday gift for Nebraska Methodist College to support the students in appreciation for the club being able to meet free of charge and the use of their technology equipment.

Gifts can be donated in any form: individual gift cards (Target or Walmart); monetary donation via the club's website, any physical items mainly toiletries and food. Any questions? Ask Eva Lovas.

- La Casa Pizzaria, 4432 Leavenworth has invited our club to exhibit photos January, February and into the first part of March. Members can hang up 6-8 photos (number will be decided after the number of photographers will be known) and the opportunity to sell them.
- First round of voting for the subjects of the club's competition of 2023 homework has been completed. A second ballot will be mailed out later this week for a final selection eight (8) subjects.
- Competition Chair Reports

N4C: Nikki McDonald

All over awards: Mike Barker got 2<sup>nd</sup> place in Black & White category; Allen Kurth and

Dorothy Sansom HM.

October Awards: Allen Kurth, 1st place in Nature, Dorothy Sansom 1st place in Travel, Nikki

McDonald 3<sup>rd</sup> place in Pictorial

Our club is judging for N4C this month in category Pictorial. Judges are needed.

• Show & Tell: Irv Zucker, Eva Lovas, Tara Rudebush (guest), Paul Evans
Don Cross sent photos. Don Cross S&T postponed as not in attendance.

## • Conclude meeting:

- Next meeting is November 16<sup>th</sup> in person. Zoom will be available.
- O Please invite a guest to join us, contact Don Otis for an invitation.
- o Meeting was adjourned at 8:30 pm.

Notes: Eva Lovas (Secretary)